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PEDAGOGICAL CONDITIONS OF THE EDUCATIONAL PROCESS OF STUDYING THE HERITAGE OF OHAHI

Pedagogical ideas, which are the result of the minds of our ancestors, are one of the main factors in the upbringing of children. The First President of the Republic of Uzbekistan I.A. Karimov said: "The rich spiritual values of our people, starting with the fate of our ancestors, will be a solid foundation for our economic transformation, and our task is primarily to keep up with our spirituality and the rich traditions of our grandfathers." One such thinker is Muhammad Riza Ogahi. The great thinker Ogahi was rich in meaning, deep philosophy, and universal spiritual heritage. The following is the ogahi:

- In the beginning,

In the profession of profession months months ago

In this verse, every young man reads a sincere conviction that he should be knowledgeable and learn the profession. He also says that he himself is firmly on the doctrine. Also, Ogahi wrote:

"If you are a smart man, be hungry and be in good luck and be stirring to have worldly pleasures, you will not have to worry about it, and your state dream is nothing but a trick to your own headache. but if you are going to beg for forgiveness, do not neglect anything, but poverty and humility are hidden in the ruin of any man, and do not proclaim this treasure to anyone. Just as in the sentences, it is necessary to work honestly in order to live a prosperous life. Because human beings can not work hard, therefore, Ogahi, in his writings, rewards labor as the source of human perfection and moral health. It also stresses the need for children to be more careful in their workmanship and skills-based skills. Otherwise, a person who hires a job or occupation will ultimately be challenged and call on young people to work harder and to gain a job. It is desirable for us to apply these pagan teachings to our lives today.

He considers the knowledge of the teens to be the highest quality: "In the case of knowledge,

He says that after ignoring the pedagogical views of Ogahi, he is a sign of humility and bamily, wisdom, not to put himself above others:

In the knowledge of science,

The nail to the idea of the word of Aqeedah is well known

The elderly young man is highly appreciative of the role of the book in all aspects of life and encourages children to love and enjoy the book. In his opinion, there is no good friend in this world, no one can see it badly, but enjoys it. That is why he says to the young people:

The book of contents,

I'm sorry, I'm sorry.

The fact that the brain knows the essence of the general concept can only be realized by the emergence of the intellect, emphasizes that psychological aspects can be understood by the senses, the mind, the external world and the social phenomenon:

You are wise to be wise,
There is a miracle of his heart.

Mutafakir says that it is a very sensitive matter to raise a child, and that one should not be mistaken. Because the child is an adolescent, very influential, fast-picky, and admits the good quality without disturbing the bad habits, which ultimately explains the disadvantage of the child's upbringing:

The bad tyat is shameful to the nation,
Education is meaningful if it does.

If the Zaqquum is drinking,
In the end, the fruit of it will be destroyed.

In general, emphasis is placed on the book's source of knowledge in the heritage of the oligarchy, the language of the book reader, the culture of speech, the critical issues such as the ability to express, express, correctly and quickly read and, most importantly, to effectively assist in the upbringing. The use of these ideas in the curriculum is certainly the expected result.

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